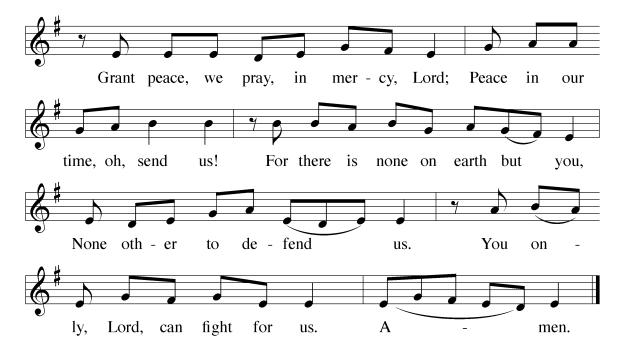
Grant Peace, We Pray, in Mercy, Lord



Text: Latin antiphon, c. 6th century; German version, Martin Luther, 1483–1546; tr. *Laudamus*, Hannover, 1952. © The Lutheran World Federation. All rights reserved. Used by permission.

Tune: VERLEIH UNS FRIEDEN GNÄDIGLICH (87 87 8) Kirchen gesenge, Nürnberg, 1531.



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Sola Grafia



"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard..."

RETURN TO WITTENBERG

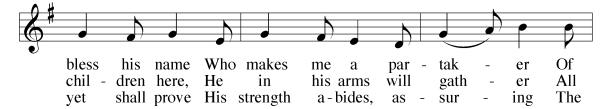
LIBERATED! CONFERENCE, DAY 2
MATINS + JULY 19TH, 2017

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My Soul, Now Bless Your Maker



3 God's grace a - lone's en - dur - ing, And chil - dren's chil - dren





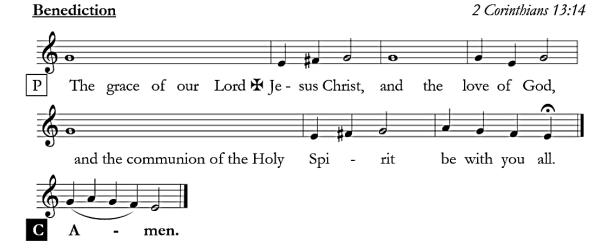


meek - ness Still bears with all Who heals your your sin, Who but from dust We flour - ish pow - ers are made. dwell - ing; His rule is 0 all. An - gels, ver



ev - 'ry weak - ness, Re - news your life with - in, Whose grace and like the flow - ers, And ev - en so we fade. The wind but might ex - cel - ling, Bright hosts, be - fore him fall. Praise him in





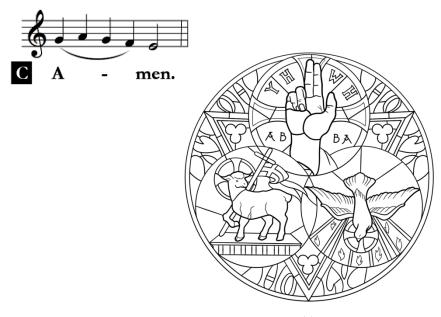
Collect

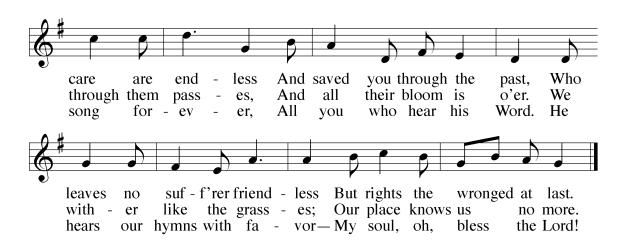


C And with your spir-it.



O Lord, our heavenly Father, almighty and everlasting God, Who has safely brought us to the beginning of this day: Defend us in the same with Your mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through the merits of Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, ever one God, world without end.





Text: Johann Gramann, 1487–1541, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Nun Lob, Mein Seel (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.



THE DIVINE OFFICE

Incipit (It Begins)



Kyrie, Eleison (Lord, have mercy)

St. Matthew 20:30; Psalm 6:2



Ky - ri- e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

Pater, Noster (Our Father)

St. Matthew 6:9-13; St. Luke 11:2-4

Our Father, Who art in heaven,
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
But H deliver us from evil. Amen.



St. Matthew 20:1-16

SERMON

|P|

At that time, Jesus said to His disciples: "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the marketplace, and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. Again he went out about the sixth and the ninth hour, and did likewise. And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

"So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.' And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' So the last will be first, and the first last. For many are called, but few chosen."

After the Sermon (Please Stand):

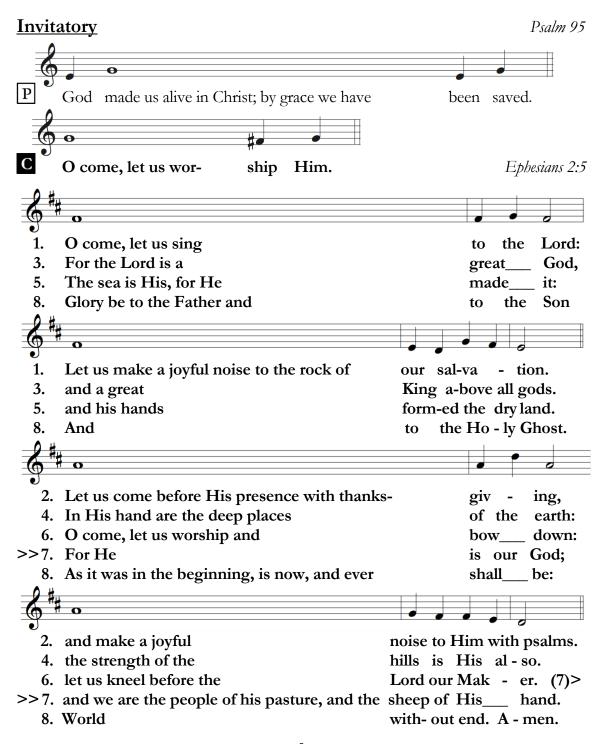
Philippians 4:7

The peace of God which surpasses all understanding guard your hearts and minds through faith in ** Christ Jesus.

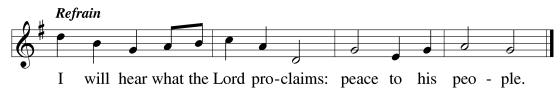
C Amen.

Te Deum Laudamus

ELH 45 (see insert)



Psalm 85





You showed favor to your <u>land</u>, O LORD;* you restored the fortunes of <u>Ja</u>cob.

You forgave the iniquity of your <u>people*</u> and covered <u>all</u> their sins.

Show us your unfailing <u>love</u>, O LORD,* and grant us your salvation.

Refrain

Refrain.

I will listen to what God the <u>LORD</u> will say;*
he promises peace to his people, <u>his</u> saints.

Surely his salvation is near those who <u>fear</u> him,* that his glory may dwell in our land.

Love and faithfulness meet together;* righteousness and peace kiss each other.

Glory be to the Father and <u>to</u> the Son*
and to the Holy <u>Spir</u>it,
as it was in the beg<u>in</u>ning,*
is now, and will be forever. Amen.

Forgive, O Lord, the offences of Your people, and show us Your gracious mercy, that we may be led, with righteousness going before, in the way of peace; through Jesus Christ our Lord.

C Amen.

P

- By grace! They who have heard this sentence Must bid hypocrisy farewell;
 - Must bid hypocrisy farewell;
 For only after true repentance
 The soul what grace imports can tell:
 To sin God's grace a trifle seems,
 To faith it bright with glory beams.

5. By grace! This ground of faith is certain;

What saints have penned by inspiration,

What in His Word our God commands,

What our whole faith must rest upon,

6. By grace! But think not, thou who livest

No one will find in heav'n a place

That thou- though all are called- receivest The promised rest that wakes our praise.

Who loves to sin and scorns God's grace.

So long as God is true, it stands.

Is grace alone, grace in His Son.

Securely on in godless ways,

- 8. By grace to timid hearts that tremble, In tribulation's furnace tried – By grace, despite all fear and trouble, The Father's heart is open wide. Where could I help and strength secure If grace were not my anchor sure?
- By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.
- 10. By grace! Sin, death, and Satan hearken! I bear my flag of faith in hand And pass— for doubts my joy can't darken— The Red Sea to the Promised Land. I cling to what my Savior taught And trust it, whether felt or not.

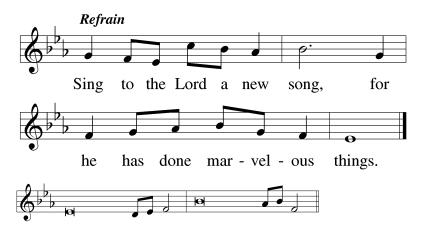


By Grace I'm Saved

98 98 88



Psalm 111



Great are the works of the LORD;* they are pondered by all who delight in them.

Glorious and majestic <u>are</u> his deeds,* and his righteousness endures for<u>ever</u>.

He has caused his wonders to be remembered;* the LORD is gracious and compassionate.

Refrain

The works of his hands are faith<u>ful</u> and just;* all his precepts are trust<u>worth</u>y.

He provided redemption for his <u>people</u>;* he ordained his covenant forever.

The fear of the LORD is the beginning of wisdom;* all who follow his precepts have good understanding.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the beg<u>in</u>ning,* is now, and will be forever. Amen.

Refrain

- O God, ever gracious and compassionate: grant us the fear of Your Name, which You have declared to be the beginning of wisdom; that, joined to the congregation of Your saints, we may be filled with the banquet of Your grace and mercy; Through Jesus Christ, our Lord.
- C Amen.

Psalm 133-134





How good and pleasant it is* when brothers live together in unity!

For there the LORD bestows his <u>blessing</u>,* even life for<u>evermore</u>. *Refrain*

Praise the LORD, all you servants of the LORD* who minister in the house of the LORD.

Lift up your hands in the sanctuary* and praise the LORD.

May the LORD, the maker of heaven and earth,* bless you from Zion.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the beg<u>in</u>ning,* is now, and will be forever. <u>A</u>men.

Refrain

- Pour, O Lord, upon Your Church the charity of brotherly love and peace, that sprinkled with the dew of spiritual anointing, we may rejoice in the grace of Your blessing. Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.
- C Amen.

<u>Lesson</u> Ephesians 2:1-10

Brethren: He made [you] alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

