

522 Grant Peace, We Pray, in Mercy, Lord

Grant peace, we pray, in mer - cy, Lord; Peace in our  
time, oh, send us! For there is none on earth but you,  
None oth - er to de - fend us. You on -  
ly, Lord, can fight for us. A - men.

Text: Latin antiphon, c. 6th century; German version, Martin Luther, 1483–1546; tr. *Laudamus*, Hannover, 1952.  
© The Lutheran World Federation. All rights reserved. Used by permission.  
Tune: VERLEIH UNS FRIEDEN GNÄDIGLICH (87 87 8) *Kirchen gesenge*, Nürnberg, 1531.



Return to Wittenberg

COPYRIGHT:  
Psalm 25: Refrain Tune: Marty Haugen. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.  
Psalm 32 Refrain Tune: Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.  
Psalm 143: Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.  
Cover art: Baroque oil painting titled "Christ Healing the Blind Man" is by Eustache Le Sueur (1616–1655).

Sola Fide



“Receive your sight. Your faith has made you well...”

RETURN TO WITTENBERG  
LIBERATED! CONFERENCE, DAY 2  
VESPERS + JULY 19<sup>TH</sup>, 2017

404 Faith Is a Living Power from Heaven

Musical score for "Faith Is a Living Power from Heaven" in G major, 3/4 time. The score consists of five systems of music with lyrics underneath. The lyrics are:

1 Faith is a liv - ing pow'r from heav'n  
2 Faith finds in Christ what - e'er we need  
3 Faith in the Sav - ior brings us peace  
4 We thank you, then, O God of heav'n,  
5 As you have prom - ised, grant each soul

That grasps the prom - ise God has giv'n,  
To save or strength - en us in - deed,  
And bids the mourn - er's weep - ing cease;  
That you to us this faith have giv'n  
Its ho - ly faith's true end and goal:

A trust that can - not be o'er - thrown,  
Re - ceiv - ing grace from heav - en's throne  
By faith the chil - dren's place we claim  
Through might - y Word and sac - ra - ment  
The bless - ed - ness no foes de - stroy,

Fixed heart - i - ly on Christ a - lone.  
And hum - bly shar - ing cross and crown.  
And give all hon - or to one name.  
To trust the one whom you have sent.  
E - ter - nal love and light and joy.

Text: Petrus Herbert, d. 1571, abr.; tr. Catherine Winkworth, 1827-78, alt.  
Tune: HERR JESU CHRIST, MEINS (LM) As hymnodus sacer, Leipzig, 1625, alt.

Benedicamus

Musical score for "Benedicamus" in G major, 3/4 time. The score consists of four systems of music with lyrics underneath. The lyrics are:

The Lord be with you.

And with your spir-it.

Bless we the Lord.

Thanks be to God!

Benediction

2 Corinthians 13:14

Musical score for "Benediction" in G major, 3/4 time. The score consists of four systems of music with lyrics underneath. The lyrics are:

The grace of our Lord ✠ Je - sus Christ, and the love of God,

and the communion of the Holy Spi - rit be with you all.

A - men.

## Collect



**P** The Lord be with you.



**C** And with your spir-it.

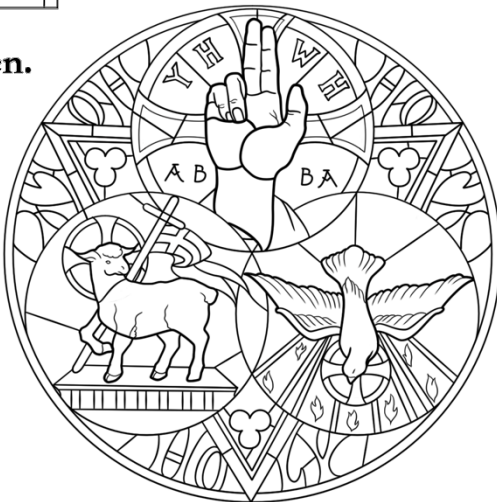


**P** Let us pray.

O God, from whom all holy desires, all good counsels, and all just works proceed; Give to Your servants that peace which the world cannot give; that our hearts may be set to obey Your commandments, and also that we, being defended by You from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, ever one God, world without end.



**C** A - men.

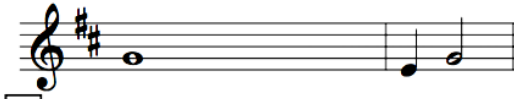


# THE DIVINE OFFICE

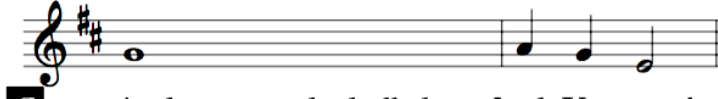
## ✠ VESPERS ✠

### Incipit (*It Begins*)

*Stand.*

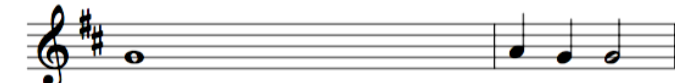


**P** O Lord, open my lips.



**C** And my mouth shall show forth Your praise.

*Psalm 51:15*



**P** Make haste, O God, to de - liv - er me.



**C** Make haste to help me, O Lord.

*Psalm 70:1*



**All** Glory be to the Father, and to the Son, and to the Ho-ly Ghost:



As it was in the beginning, is now, and ev-er shall be: world with-out



end. A - men. Al - le - lu - ia!

## Psalm 25

### Refrain



To you, O Lord, I lift my soul; in you I trust, my God.



To you, O LORD, I lift up my soul;\*  
in you I trust, O my God.

**Remember, O LORD, your great mercy and love,\*  
for they are from of old.**

Remember not the sins of my youth and my rebellious ways;\*  
according to your love remember me,  
for you are good, O LORD.

### Refrain

Turn to me and be gracious to me,\*  
for I am lonely and afflicted.

**Look upon my affliction and my distress\*  
and take away all my sins.**

Guard my life and rescue me,\*  
for I take refuge in you.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### Refrain

## Kyrie, Eleison (*Lord, have mercy*)

*St. Matthew 20:30; Psalm 6:2*

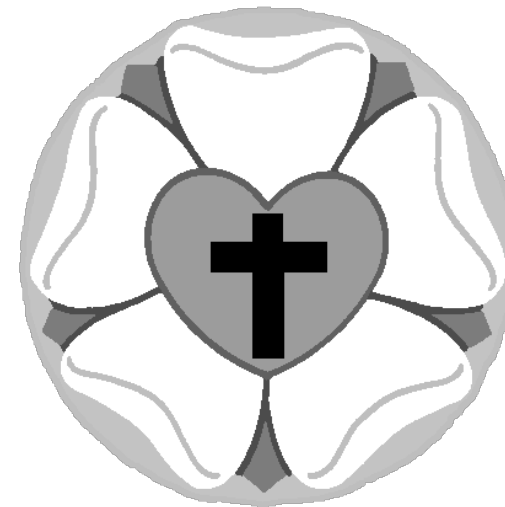


Ky - ri - e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

## Pater, Noster (*Our Father*)

*St. Matthew 6:9-13; St. Luke 11:2-4*

Our Father, Who art in heaven,  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
And lead us not into temptation,  
But ✠ deliver us from evil. Amen.



**SERMON**

St. Luke 18:31-43

**P** *At that time, Jesus* took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. They will scourge Him and kill Him. And the third day He will rise again.”

But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, “Jesus, Son of David, have mercy on me!”

Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!”

So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, “What do you want Me to do for you?”

He said, “Lord, that I may receive my sight.”

Then Jesus said to him, “Receive your sight; your faith has made you well.” And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

*After the Sermon (Please Stand):*

**Pax Votum**

*Philippians 4:7*

**P** The peace of God which surpasses all understanding guard your hearts and minds through faith in ☩ Christ Jesus.

**C** Amen.

**Magnificat**

St. Luke 1:46-55 (*see insert*)

**P**

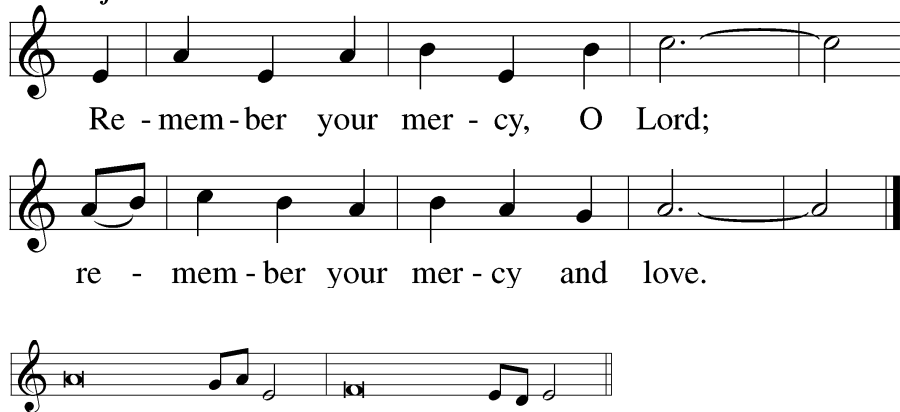
Deliver us, O Lord God, from all our miseries, for by faith we lift up our souls to You; remember not, we pray You, the sins of our youth and our former ignorance; and if we have through negligence offended You, pardon us through Your mercy; through Jesus Christ our Lord.

**C**

Amen.

**Psalm 32**

*Refrain*



Blessed is he whose transgressions are forgiven,\*  
whose sins are covered.

**When I kept silent, your hand was heavy upon me;\*  
my strength was sapped as in the heat of summer.**

Then I acknowledged my sin to you\*  
and did not cover up my iniquity.

**I said, “I will confess my transgressions to the LORD,”\*  
and you forgave the guilt of my sin.**

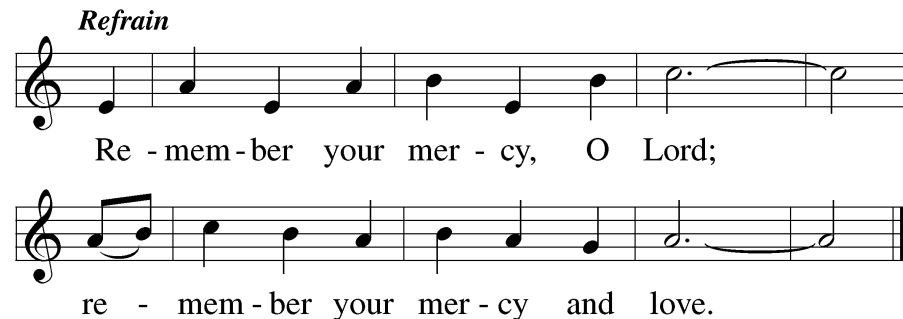
*Refrain*

You are my hiding place;\*  
you will protect me from trouble.

Many are the woes of the wicked,\*  
but the LORD'S unfailing love surrounds those who trust in him.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.is now, and will be forever. Amen.

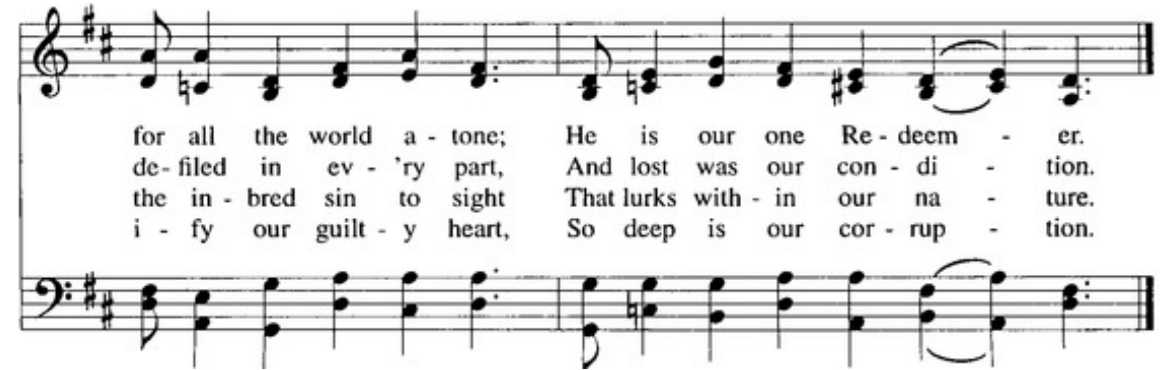
*Refrain*



Re - mem - ber your mer - cy, O Lord;  
re - mem - ber your mer - cy and love.

**P** O Holy Lord, who through the forgiveness of sins gives blessedness to those that have faith in You: hear the prayer of Your present family, and, having destroyed the sting of sin, sprinkle us with spiritual exultation; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, ever one God, world without end.

**C** Amen.



for all the world a - tone; He is our one Re - deem - er.  
de - filed in ev - 'ry part, And lost was our con - di - tion.  
the in - bred sin to sight That lurks with - in our na - ture.  
i - fy our guilt - y heart, So deep is our cor - rup - tion.

5. Still all the law fulfilled must be,  
Else we were lost forever,  
Then God His Son sent down that He  
Might us from doom deliver;  
He all the law for us fulfilled  
And thus His Father's anger stilled  
Which over us impended.
6. As Christ hath full atonement made  
And brought to us salvation,  
So may each Christian now be glad  
And build on this foundation:  
Thy grace alone, dear Lord, I plead,  
Thy death now is my life indeed,  
For Thou hast paid my ransom.
7. Not doubting this, I trust in Thee,  
Thy word cannot be broken.  
Thou all dost call, "Come unto Me!"  
No falsehood hast Thou spoken:  
"He who believes and is baptized,  
He shall be saved" says' Thou, O Christ,  
And he shall never perish.
8. The just is he— and he alone—  
Who by this faith is living.  
The faith that by good works is shown.  
To God the glory giving;  
Faith gives thee peace with God above,  
But thou thy neighbor, too, must love,  
If thou art new created.
9. The law reveals the guilt of sin,  
And makes man conscience-stricken;  
The gospel then doth enter in,  
The sin-sick soul to quicken:  
Come to the cross, look up and live!  
The law no peace to thee doth give,  
Nor can its deeds afford it.
10. Faith to the cross of Christ doth cling  
And rests in Him securely;  
And forth from it good works must spring  
As fruits and tokens surely;  
Still faith doth Justify alone.  
Works serve thy neighbor and make know  
The faith that lives within thee.



## Salvation Unto Us Is Come

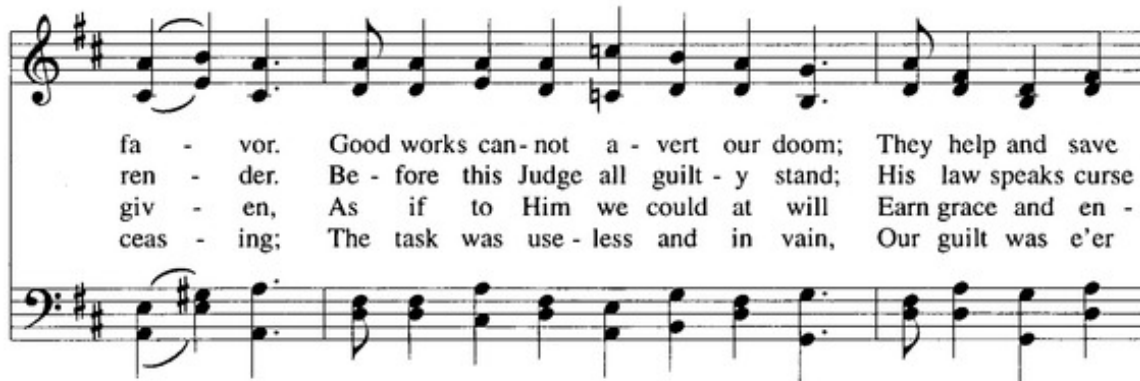
87 87 887

Es ist das Heil uns kommen her  
P. Speratus, 1484-1551  
Tr. composite

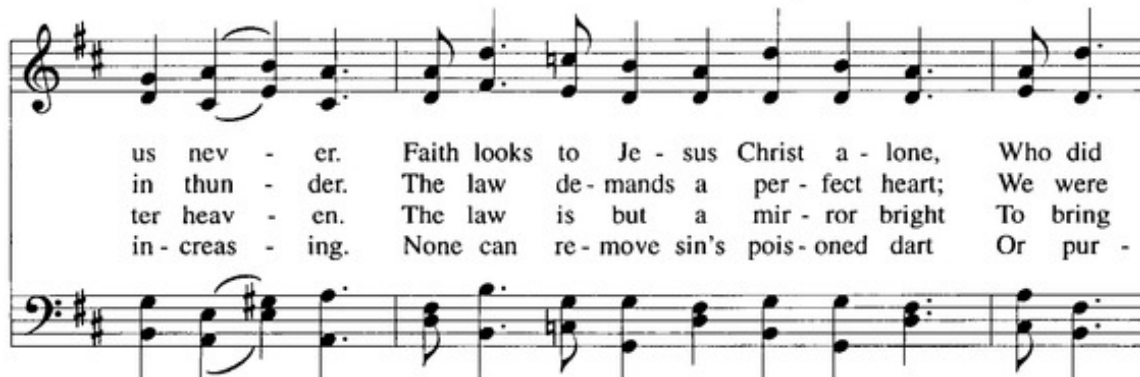
*ES IST DAS HEIL*  
German, 15th cent  
*Etlich Cristlich liden, Wittenberg, 1524, alt*



1. Sal - va - tion un - to us is come By God's free grace and  
2. What God doth in His law de - mand No man to Him could  
3. False dreams de - lud - ed minds did fill, That God His law had  
4. From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor. Good works can - not a - vert our doom; They help and save  
ren - der. Be - fore this Judge all guilt - y stand; His law speaks curse  
giv - en, As if to Him we could at will Earn grace and en -  
ceas - ing; The task was use - less and in vain, Our guilt was e'er



us nev - er. Faith looks to Je - sus Christ a - lone, Who did  
in thun - der. The law de - mands a per - fect heart; We were  
ter heav - en. The law is but a mir - ror bright To bring  
in - creas - ing. None can re - move sin's pois - oned dart Or pur -

## Psalm 143

*Refrain*


Lord, let your mer-cy be on us, as we place our trust in you.



O LORD, hear my prayer, listen to my cry for mercy;  
in your faithfulness and righteousness come to my relief.

**Do not bring your servant into judgment,  
for no one living is righteous before you.**

My spirit grows faint within me;  
my heart within me is dismayed.

*Refrain*

Answer me quickly, O LORD;  
do not hide your face from me.

**Let the morning bring me word of your unfailing love,  
for I have put my trust in you.**

Teach me to do your will, for you are my God;  
may your good Spirit lead me on level ground.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

**P** O God, who made joy to be heard in the morning of Your holy resurrection, when, returning from the grave, You filled the earth with gladness, after leaving it in darkness: we beseech the unspeakable majesty of Your power, that as You made the apostolic band rejoice then in Your holy arising, so You would enlighten with the brightness of heavenly radiance Your Church, which, through faith in Your promises, with outstretched hands implores Your mercy; Who lives and reigns with the Father and the Holy Spirit, ever one God, world without end.

**C** Amen.



## Lesson

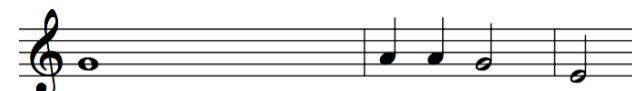
Galatians 3:1-15

**P** O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? Have you suffered so many things in vain—if indeed it was in vain?

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?—just as Abraham “believed God, and it was accounted to him for righteousness.” Therefore know that only those who are of faith are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “In you all the nations shall be blessed.” So then those who are of faith are blessed with believing Abraham.

For as many as are of the works of the law are under the curse; for it is written, “Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.” But that no one is justified by the law in the sight of God is evident, for “the just shall live by faith.” Yet the law is not of faith, but “the man who does them shall live by them.”

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.



**P** O Lord, have mer-cy on us.



**C** Thanks be to God!