Koly Zaptism



RETURN TO WITTENBERG
"WHAT DOES THIS MEAN?" CONFERENCE, DAY 3
VESPERS — JULY 28TH, 2016

THE DIVINE OFFICE ** VESPERS **

Incipit (It Begins) Stand.



~ PSALMODY ~

Note: the Psalmody will be sung responsively by whole verse.

Psalm 24 CW p. 73

Psalm-prayer.

P O God, the establisher of the world, to whom all the fullness of the earth is obedient: restore us to innocency of life, that, with You going before us, we may ascend to the hill of sanctification; through Jesus Christ, our Lord.

C Amen.

Psalm 42 CW p. 82

Psalm-prayer.

P O Almighty and everlasting God, look mercifully on Your faithful people, who like the deer pant after the fountain of Your waters: and mercifully grant that the thirst of their faith may, by the Sacrament of Baptism, hallow their souls and bodies; through Jesus Christ, our Lord.

C Amen.

Psalm 126 CW p. 113

Psalm-prayer.

P Comfort Your people, O Lord, and deliver us from the evil captivity of sin, that what we sow here in tears, we may reap in joy through Your bounty; through Jesus Christ, our Lord.

C Amen.

~ WORD ~

Lesson St. Matthew 3:13-17



Chief Hymn

Christ Unser Herr Zum Jordan Kam

Text and Melody by Martin Luther



- 1. Christ, our Lord, to the Jor dan came, to do God's plea-sure will ing,
- 2. So hear ye all and well per-ceive what God Him-self calls Bap tism!
- 3. This He has made clear as can be with signs both seen and spo ken.



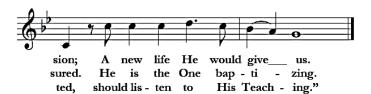
The Bap-tism of Saint John to claim, all right-eous-ness ful-fill - ing; He And what a Chris-tian should be-lieve lest her - e - sy de-ceive him. God The Fa-ther's voice was o - pen-ly heard loud up - on the Jor-dan: He



con - se - cra- ted there a Bath to wash a - way trans-gres - - sion, and says that wa - ter, plain and clear, be used, to His good plea - - sure, Yet said, "This is My own dear Son, in Whom I am de - light - - ed. I



drown the bit - ter - ness of death by His own blood and pas - not a - lone; His Word is here, with Spi - rit rich, un - mea - send Him to you, ev' - ry one, that ye, thro' Him in - vi - -



4. The Son of God Himself here stands In tender human nature; The Holy Ghost on Him descends, Clad in a dove-like vesture. That thus this truth not be denied, Nor should our faith e'er waver: That all three Persons doth preside At Baptism's Holy Laver, And make with us Their dwelling.

5. To His disciples Christ thus saith: "Go, teach ye ev'ry nation
That all are lost in sin and death
And must flee condemnation.
He who believes and is baptized
Obtains a mighty blessing:
A new-born man, no more he dies,
Eternal life possessing,
A joyful heir of Heaven.

6. Who in this mercy hath not faith, Remains in his trespasses, Condemned to everlasting death Deep in hell's dark recesses; No help is his own holiness, His deeds have not availed him - Turned by that sin to worthlessness Which from his birth assailed him; He can't himself deliver.

7. The eye alone plain water sees
As from man's hand it floweth;
In Spirit, all those who believe
The pow'r of Christ's blood knoweth
And see therein a crimson flood
Dyed with the blood of Jesus,
Which from the sins inherited
From fallen Adam frees us,
And from our own wrongdoings.

Verse

St. Luke 9:35



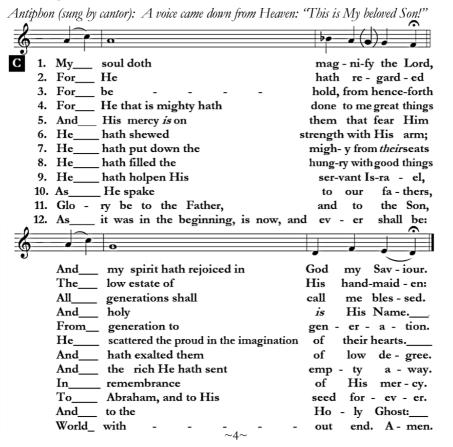
This is my beloved Son; Listen to Him!

SERMON

After the Sermon (Please Stand):

The Magnificat

St. Luke 1:46-55



~ PRAYER ~

Kyrie, Eleison (Lord, have mercy)

St. Matthew 20:30; Psalm 6:2



Ky - ri - e, e-le - i - son. Chri-ste, e - le - i - son. Ky - ri - e, e-le - i - son.

Pater Noster (Our Father)

St. Matthew 6:9-13; St. Luke 11:2-4

Our Father, Who art in heaven, Hallowed be Thy Name;
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, But \(\frac{\mathcal{H}}{2}\) deliver us from evil. Amen.

Collect

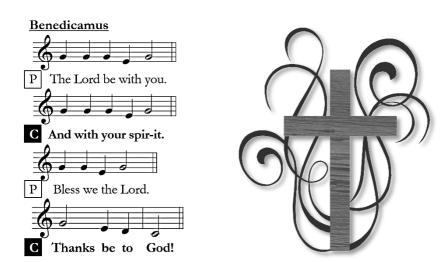


C And with your spir-it.



- P Let us pray.
- P O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Your servants that peace which the world cannot give; that our hearts may be set to obey Your commandments, and also that by You, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the ments of Jesus Christ our Saviour.





P The grace of our Lord ** Je - sus Christ, and the love of God, and the communion of the Holy Spi - rit be with you all.

men.







